

# Disposition of Unspent Contributions

Reporting Form for Elected Public Officers (NRS 294A.180)

State of Nevada

BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

MICHAEL L. DOUGLAS

District Court Judge

11  
Eight Judicial District Court

Name (print)

Office Held

District Dept XI

DATE OF THIS REPORT:

☒ January 15, 2001

☐ 15th day of the second month after  
leaving office if contributions remain

BEGINNING BALANCE OF UNSPENT CAMPAIGN

CONTRIBUTIONS AS OF January 1, 2000: \$ 263.86

## EXPLANATION OF DISPOSITION

(This report should reflect any remaining campaign contributions from your previous election cycle only.)

AMOUNT:	DISPOSITION:
\$ 120 <sup>00</sup> /	Month service Charge - 11-1-2000 12 mo / x 10.
\$ 75 <sup>00</sup> /	41 <sup>00</sup> CLARK COUNTY SCHOOLS - SPIRIT OF THE ARTS - C. REIF
\$ 50 <sup>00</sup> /	41 <sup>00</sup> CLARK County Schools - " " " - N. AVILA
\$ 100 <sup>00</sup> /	51 <sup>00</sup> "CLARK" county schools " " " - M. DeMoss
\$ 50 <sup>00</sup> /	11 <sup>00</sup> Martin Luther King Committee
\$	
\$	

REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS

AS OF DECEMBER 31, 2000: \$ 0

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 11<sup>th</sup> day of January, 2001

Michael L. Douglas

Signature of Public Officer

Michael L. DOUGLAS

Name of Public Officer

260 S. 3rd St. - Dept XI

Street Address

2/A

Mailing Address if Different

Las Vegas, NV 89155-0001

City and State

Zip Code

Daytime Telephone Number 455.4527

Total number of pages for this report 1

Office Use Only

Rec'd  
postmarked  
1-11-01  
ekp